REVIEW ARTICLE

India - China and the Arab World Specifically Focusing on the Tea

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ABSTRACT

India resists with China for the title of the world's largest tea producer. There are more than 100,000 tea plantations on the geographically and ethnically diverse Indian subcontinent, employing millions of tea workers. Tea is so deeply rooted in Indian culture that 70 of the approximately one million tons of tea that India produces is consumed by its own people, and the tea-growing regions of India are defined by the subcontinent's great climatic and geographical differences. The three most important Indian tea regions are Assam, Darjeeling and Nilgiri. The Assam region, which lies in the lush, dense jungle at the foot of the eastern Himalayas, and the Darjeeling region, which abuts the Tibetan Himalayas and stretches between high mountain ridges and deep mountain valleys, are located in the north-east of India. Nilgiri, on the other hand, lies in the mountains of India's southernmost tea-growing region. The Nilgiri Mountains (Blue Hill) are high mountain ridges with lush forests and jungles where teaplants thrive. The teaprown and produced in India is as diverse as the country's population and geography. Each of India's teaprowing regions offers a different but perfect climate for tea cultivation, so there are many ways to discover the subcontinent through its tea culture. As experts and connoisseurs of all types of tea, the Chinese often buy luxurious teas to welcome their guests. It is the most important drink for the occasion and a very strong gesture of courtesy. In China, tea is not lone a modest beverage to slake longing; nonetheless, likewise, important incomes of psychological reduction besides the procedure of drinking tea transports by it a usual protocol besides morals. In general, Chinese teas have a whole range of health benefits. Green tea, for example, not only lowers blood pressure and cholesterol levels but also reduces the risk of heart disease. Arab ethos is the ethos of the Arabs who live after the Atlantic Ocean in the west to the Arabian Sea in the east in a district of the Middle East also North Africa, documented through a method of the Arab ecosphere. The various religions that the Arabs have adopted throughout their history and the various empires and kingdoms that have ruled and led the civilization have contributed to the ethnogenesis and formation of modern Arab culture. Linguistics, prose, cuisine, painting, dynasty, melody, piety, attitude, besides religion remain altogether share of the ethnic inheritance of the Arabs. Chinese philosophy is branded by its importance on the family. Family draws remain robust, besides admiration aimed at chiefs is an essential worth. Numerous civilizations rotate about domestic assemblies besides celebrations. Through a cup of tea, they reinforce their domestic promise.

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Introduction

The story of tea is connected with the Duchess of York. The duchess came from LONDON to offer respect to her sister-in-law. Whenever she landed, King Charles had taken her within himself to visit the garden gate by the waterside. King Charles offered a kiss to her hand, but the queen prevented or resisted. Then King Charles raised his hand and saluted her. Tea was Catherine's favourite beverage, which became very fashionable in England.

"Tea and coffee both excel.

Tea you are the queen of your own anarchy.

Our nation is bold, we all know about the boldness of the colour of Black.

But /nevertheless, we are afraid about religion, communalism. Sun rises in the East only not North and South,

Tea represents its richness through its courageous form

Tea keeps its sadness within itself.

Have you ever seen vapours over hot tea cup? Have you tried to repress it?"

Tea in the ¹Arabian biosphere is usually a robust shady combination, similar to the supposed "breakfast tea" drunk in other parts of the biosphere. Frequently prepared through sugar as well as attended in extended specs, it container likewise remains complete through unblemished or cardamom, before through a sprint of milk. Cutting-edge Yemen, black tea is prepared in water besides milk. Tea is a significant beverage in the Arab creation. For Arabs, tea means friendliness and is typically served to guests. Tea is indebted to its admiration for its communal countryside; it

1. Saudi Arab is famous for distinctive ecology.

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is unique of the greatest significant features of welcome besides professional protocol in Arab ethos. Afterward water, tea is the greatest spent drink in the biosphere. Swallowing tea is a diurnal ceremonial aimed at a partial of the biosphere's populace. Saudi Arabia is the superfluous uppermost trader of brew in the Gulf part. In 2010, according to the FAO, Saudi Arabia introduced 31,594 loads of tea valued \$211 zillion. Closely partial of its tea is introduced after the UAE on the break, mostly from Srilanka, India, Kenya, Vietnam, as well as Yemen. Current education happening the Saudi warm beverage marketplace (tea, coffee, besides other sizzling munchies) exposed that the entire worth of Saudi Arab's tea marketplace is advanced than a chocolate marketplace. The souk value of dark is predictable, an increase of 2.83% in 2011 also 2016. However, it is predicted that the value of the tea souk/emporium will be \$ 420 million through 2016, an increase of 6.55%. A new-fangled teaching on Saudi Arabia states that in 2010, 2.481 million complaints of sincere tea continued to consume leading-edge South Arabia, foreseeable to spread 2,706 million complaints in 2017- and increase of 9%. However scary, over the same period, the normal welfares of tea make it an appreciated suitability creation not lone meant on ingesting but similarly through a technique of a profitable creation. In Saudi Arabia, tea is conserved through the method of healthy creation in addition to raise also unsafe formation.

Marxian Approach on Tea Business

In the volume "Communist Manifesto", Karl Marx, besides his enduring acquaintance beside turncoat inscribed " the antiquity of current civilization in addition to the antiquity of class as well class struggle. Karl Marx remained a German instinctive theorist besides his examination of civilization has recognized binary chief communal collections:

Labor (the proletariat) persons remain the work they makes their living through vending their work control then existence salaried a remuneration otherwise salary aimed at their work period.

Capital (the bourgeoisie) comprises anybody who becomes their revenue not lone after work nonetheless too after extra after labor. That incomes entrepreneurs obtain income as of together bases. To accrue income entrepreneurs feat labours. Workforce's container like their lifetime solitary after they fight abstemious hit of entrepreneurs. Clash also fight together remain current in altogether features of our communal lifetime, after Trade Union to raid to party-political movement to migration rules.

Tea plantation labors who wander as of Bangladesh to the Saudi Arab area or the Gulf Realm- must develop ill-treated in battered in numerous strategies by Entrepreneurs. They must absent finish through humanoid correct defilements, deprived alive circumstances, besides fitness dangerous. Founded happening the Explosion of Saudi Arabia's Ministry of Human Resources besides Social Development, approximately 70,000 Bangladeshi refugee labors remained expelled after the Gulf Kingdom's cutting-edge 2022, typically aimed at not consuming a lawful house license, recognized by way of" igama'. China remains opposite a lack of tea pickers, in share owing toward an absence of attention amongst new Chinese persons. Numerous undeveloped persons remain ostracism the exceedingly cyclical besides labor-intensive exertion, electing in its place aimed at businesses that propose an unchanging constant income. This countrywide manual labor scarcity consumes plain significance aimed at manufacturing, which is important to deficiency mitigation in China. Now, 227 available of 832 destitute sections remain complicated in tea manufacture. Besides, in close 30% of these regions the, tea manufacturing is the chief basis of revenue aimed at Indigenous agriculturalists. In Cutting-edge India, greatest of the laborers remain females. Numerous of them living in single area line households through not at all hygiene besides rudimentary amenities similar consumption aquatic. Numerous relations remain left-hand underfed besides remain susceptible to infectious illnesses. Here remain not at all medicinal amenities obtainable.

²Entrepreneurship is a monetary arrangement wherein the means of production remain confidentially possessed besides functioned aimed at a secluded income; choices concerning source, request, value, besides savings, are completely finished secluded performers in the marketplace somewhat than through dominant preparation through the administration. According to Marx, the dominant heavy power of entrepreneurship is in the misuse of work: "The final basis of entrepreneurial incomes is the voluntary work of pays." Marx calculates that the whole compulsory means

happening existence is consistent to around six times of work a diurnal. "However, resolve the owner lease his efforts to success awful on the surface of their six periods? Toward product their salaries, they necessity effort aimed at additional six times, therefore as long as the "surplus labour" that makes the proprietors income," Marx contended. By way of specified beforehand, rendering to the present work does in the tea plantations, Rendering to Marx's philosophy of misuse, breathing work at a passable equal of output is talented to generate besides marmalade additional worth than it budgets the company to purchase, which is precisely the financial aim why the proprietor acquisitions it. Therefore, the surplus-labour remains voluntary work took by bosses in the procedure of work-time then production, on the foundation that bosses individually besides provisions the incomes of manufacture.

Neo- Marxian Approach on Tea Business

Max Weber (1864-1920), additional well-known German theorist, decides through the important thoughts of Karl Marx around the cheap producing class struggle nonetheless rights that class battle container too stalk after respect then influence. Weber contends that lessons originate after the dissimilar stuff sites. Dissimilar sites container mainly touches one's class through their teaching besides the persons they subordinate. He likewise conditions that respect consequences in dissimilar rank groups. This respect is founded upon the communal rank of one's parentages. Respect is a credited worth, besides numerous eras cannot remain altered. Weber conditions that influence alterations run to the development of party-political gatherings. Weber affects through Marx around the development of classes. Though Marx trusts that assemblies remain comparable outstanding to their monetary position, Weber contends that classes remain mainly moulded through communal position. Weber prepares not trust that groups remain shaped through financial stand-up but through alike communal respect. Economy is the base of our society based on Marx. But Neo-Marxists (Samuel Bowles, David Gordon, John Roemer, Herbert Gintis, Jon Elster, and Adam Przeworsk) have given more primacy over culture, politics, and religion. In addition they have proclaimed that without economy it is not possible to preserve cultural heritages. Neo-Marxists have used the word" status quo" instead of stratification. If we see HDI, GDI, FAO (report) then we can see tea plantation workers beyond border suffering in poverty, malnutrition, low wages, hunger, poor health conditions, though export - import businesses are overflowing beyond border.

³Dependency model in Tea Business

Global tea production increased in 2022 due to an increase in production in some of the major producing countries. The production of green tea and "other" tea offset the decline in black tea production caused by a crop failure in Sri Lanka (the third largest producer of black tea). Global tea consumption increased by 2.0 in 2022 compared to 2021, supported by strong import demand. Over the last ten years, global tea consumption has increased by 3.3 annually, driven by strong growth in producing countries, which has more than offset the decline in traditional import markets. Black Tea Exports 0.90%, Green Tea Import 3.98%.

If we evaluate the FAO report (2021-2022) as well as the OEC data (2021-2022), we will get the answer that a wide range of tea has been exported from the United Arab Emirates. And India and China are linked to this export business. The annual growth (Y-O-Y)

³ Dependency theory explains how poor countries depend on rich countries.

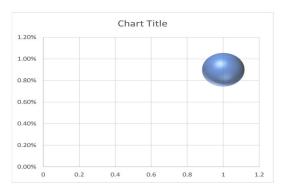


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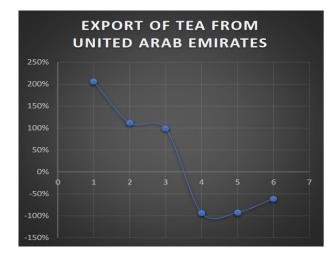


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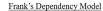
of our country India is linked to this export business. And these are----- Kuwait 206%, Russia 112%, Iraq 99.30%, China -93.40%, India -92.60%, Yemen -60.80%.

Exploring the Rise of Tea Export from India: A Statistical Analysis

Russia 32.5 Ukraine 1.68 Kazakhstan 6.48

Arabic tea to represent Arabic culture and the Arabic World

The antiquity of Middle Eastern Arabic tea instigated thousands of ages beforehand in antique China throughout the Shang Empire (1766–1050 BC) once it remained chief refined besides exposed. Favoured aimed at its therapeutic possessions, tea complete its method to the Middle East once Arab wholesalers on-going itinerant the Silk Road. These determined dealers transported tea spinal to their individual states once they saying its compensations then plea. Tea industrialized after a rudimentary drink to a vital share of the local method of lifetime by way of it converted additional besides additional general crossways the Middle East. Though it is supposed that tea created in northeast India, north Myanmar besides southwest China, tea civilizations must industrialized in addition diverse as of one republic to additional. Underneath is an earlier appearance on tea then tea consumption civilizations in Saudi Arabia. In the Kingdom, tea is not fair a delicious scorching



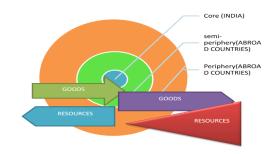


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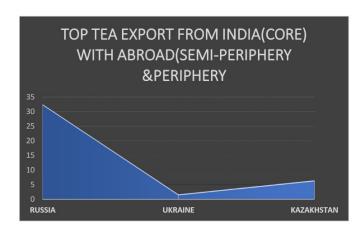


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beverage, nonetheless a chance aimed at message besides communication amid persons, by way of they crinkle about a teapot besides involve in chats. Tea originate its method to Saudi Arabia besides was presented to the Saudi persons throughout the British foreign retro in India in the nineteenth archaic, once the monarch of India talented Monarch Abdul Aziz Al Saud tea. Meanwhile formerly, it consumes feast altogether ended the Kingdom besides takes developed share in addition tract of the Saudi philosophy.

Table 1: There are many different types of Arabic tea

Sage (maramia)

Chamomile (bābūnaj)

Anise (vānsūn)

Cardamom (hāl)

Meghrebi mini tea(Maghrebi Arabic)

Mint tea(šāy bi-l-naʿnā)

Black tea(šāy 'aḥmar)

Hibiscus(karkadayya)

Cinnamon tea(šāy bi-l-qirfah)

Dried lime tea(lūmiyy)

(Source: https://en.wikipedia.org/wiki/Arabic_tea)



Chinese tea to represent Chinese Culture and The Chinese World

Chinese tea philosophy signifies material culture besides mystical philosophy. Chinese tea philosophy signifies preparing, portion, ingesting, paintings, ritual features. Tea culture is an essential share of Chinese physical besides non - material biosphere. Chayi(the painting of drinking tea) means the pick-me-up that is resulting after Camellia Sinesis, the tea shrub. Tea consumes remained a dominant share of Chinese philosophy for thousands of ages, besides is intensely deep-seated in civilization. It consumes representative senses besides reproduces intelligent standards, and then is frequently related through agreement, equilibrium, besides the movement of vigour. In antique China, tea remained likewise careful a representation of stylishness, openness, besides elegance, in addition to remain supposed to assistance advance moral honesty.

Indian tea to represent Indian culture

Chai is a type of Indian tea that is not just a drink but a national wonder that plays a dominant role in communal relations across the republic. Chai is a blend of gloomy tea then interest is similar cardamom, cinnamon, and ginger, alongside pieces, frequently made adorable by exploitation also. Each area consumes its own form of chai, shining indigenous palates alongside civilizations. According to the Tea Board, under the Ministry of Commerce and Industry, Government of India, India has the following varieties of tea: Darjeeling, Assam, Nilgiri, Kangra, Munnar, Dooars-Terai, Masala tea and Sikkim tea. Most tea varieties are named after the regions in which they are grown and are also protected by law as geographical indications.

Sufism and Tea

Once, a long time ago, tea was unknown outside China. But gradually its reputation as a "heavenly" or "celestial drink" spread along the Silk Road to the various kingdoms it connected. In one of these kingdoms, a kingdom called Inja, the king of Inja was enthusiastic about this drink. The king of Inja was enthusiastic about the heavenly drink. The king of Inja had sent ambassadors to the emperor of China to find out more about the heavenly drink. In another country on the Silk Road, called Anja, there was a great philosopher, the greatest philosopher in the region, whose main interest was tea. He constantly thought about tea, speculated about it and collected information from travellers in his notebooks. Some said it was a leaf, others said it was a liquid. Some said it was a drink of greenish colour, others said it was golden. Some said it was sweet, others said it was bitter. Over time, this philosopher had amassed the largest collection of information in the world on tea and had written the most authoritative treatise on the subject, making him the most renowned authority in the entire region... but he had never tasted it. Elsewhere, in a land called Mazhab - 'sectarianism' - they had actually managed to procure a single bag of tea! And on one day of the year, they attached this small bag of dried tea leaves on four strings to two large poles, which four tall, grim-faced men carried on their shoulders and carried through the streets of the capital with ritual solemnity. On this day, all the inhabitants of the city left their work and came out of their houses to watch the sacred procession.

Paramount, we must the inquisitive monarch of 'here'—Inja—who needs to distinguish if here actually is such an object by way

of 'tea,' which strength attitude for Sufism or spiritual knowledge. Nonetheless, existence a somewhat normal or everyday kind of monarch, he doesn't go out in hunt of it himself, nonetheless directs diplomats or representatives in his stead. The representatives really discrimination the tea aimed at them, nonetheless are persuaded that it can't remain the 'actual object,' since individuals of altogether classes besides positions beverage it. In additional arguments, they are elitists who cannot receive that spiritual knowledge is somewhat obtainable to everybody. Formerly we must the great theorist of 'there'—Anja—who is the biosphere's utmost expert on 'tea,' however he has not ever discerned it. Therefore, his knowledge is only head knowledge, as opposed to a more substantial experiential knowledge. He is like the academic scholars of Sufism, who can describe all its features based on the reports and writings of others, but who have never tasted the heart-rending love and extinguishing passion it offers. Elsewhere, in the land of "sectarianism" - Mazhab — - "tea" is indeed worshipped, but in a dry form. This is religion without spirituality, without the infusion of spirit necessary to bring it to life and enable people to benefit from it. The priests of religion celebrate and defend the "dry form" of religion, often forgetting that the purpose of religion is not only to preserve religion itself, but to help people transform. In this way, they become worshippers of religion and not worshippers of God. Thus, Sufis are known to say.

Conclusion

In Saudi Arabia, tea is a symbol of hospitality in the kingdom. In Saudi Arabia, black tea is a symbol of hospitality in the Kingdom. In Saudi Arabia, black tea is very famous. In Saudi Arabia, tea is sometimes served with basil and nuts. People in Saudi Arabia prefer to drink tea with cardamom. Preparing tea in Saudi Arabia can be a fun experience. Saudis sometimes prepare it on a wood fire while comparing or sitting outside. In China tea characterizes quantifiable besides non - material ethos together. It characterises stylishness, trustworthiness, panache as well as moral honesty. In India, tea is the permitted drink for contagious people who meet for their evening 'adda' meetings.

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